1. Call to Order: 7:00 PM

2. Invocation: Councilman Charles R. Haley

3. Approval of Agenda

4. Approval of Minutes *Attachment #1*
   
   Council Meeting – June 17, 2019 at 7:00 PM

5. Public Comments

   Reading of Rules for Public Comments

6. Old Business:

   A. None.

7. New Business:

   A. Downtown Eatonton Report *Attachment #7A*

   B. City Marshal Report

   C. Discussion and Possible Action on Ratifying the Action of the Mayor in Signing a Letter to the President of the U.S. Conference of Mayors *Attachment #7C*

   D. Discussion and Possible Action on Authorizing the Mayor to Submit an Application to GEMA Under the Hazard Mitigation Grant Program *Attachment #7D*
E. Discussion and Possible Action on Authorizing the Mayor to Sign a Letter Inviting Training in the City of Eatonton *Attachment #7E*

8. Zoning:
   A. None.

9. Committee Reports:
   - Finance and Personnel – *Councilmember Harvey C. Walker, Jr.*
   - Public Utilities – *Councilmember Alvin Butts*
   - Streets, Buildings, and Grounds – *Councilmember William C. Mangum, Jr.*
   - Zoning and Ordinances – *Councilmember Teresa W. Doster*
   - Environmental – *Councilmember Janie B. Reid*
   - Community Development – *Councilmember Charles R. Haley*
   - Public Safety – *Councilmember James A. Gorley*
   - City Administrator – *Mr. Gary Sanders*
   - City Attorney – *Mr. Christopher D. Huskins*
   - City Clerk – *Ms. Maria S. Jiménez*

10. Executive Session

11. Motion to Adjourn
City of Eatonton Council Meeting
June 17, 2019
7:00 PM
Putnam County Commissioners’ Meeting Room, #203
117 Putnam Drive
Eatonton, Georgia 31024

Elected Officials Present:
  Mayor Walter C. Rocker, Jr.
  Mayor Pro-Tem Harvey “Chip” Walker, Jr.
  Councilman Alvin Butts
  Councilwoman Teresa Doster
  Councilman James A. Gorley
  Councilman Charles R. Haley
  Councilman William Mangum, Jr.
  Councilwoman Janie B. Reid

Elected Officials Absent:

Staff Members Present:
  City Administrator, Gary Sanders
  City Attorney, Christopher Huskins
  City Clerk, Maria S. Jimenez
  City Marshal, William M. Brown
  Downtown Eatonton Director, Andrew Simpson
  Police Chief, William “Kent” Lawrence

Mayor Walter C. Rocker, Jr. called the June 17, 2019 Council meeting to order at 7:00 PM.

Invocation was given by Councilman James A. Gorley.
Motion was made by Councilwoman Doster and seconded by Mayor Pro-Tem Walker to approve the agenda. Motion carried by a unanimous vote of 7-0.

Motion was made by Councilwoman Doster and seconded by Councilman Mangum to approve the minutes from the June 4, 2019 Council Meeting with any necessary corrections. Motion carried by a vote of 6-0. Councilman Haley abstained because he did not attend the meeting.

Public Comments: None

Reading of the Rule for Public Comments: Omitted

Old Business: None

New Business:

City Marshal Report
Following Council’s review of the report, Mr. Brown advised that three additional cases were closed. He also provided an update on the General Putnam Motel, advising that Mr. Huskins sent a letter to the property owner’s attorney requiring that a remediation plan be submitted to and approved by the City by May 31, 2019. Mr. Brown also discussed the issuance of daily citations related to long standing non-compliance for garbage/trash violations.

Discussion and Possible Action on the 2019-2020 Indigent Defense Services Agreement Attachment #7B
Motion was made by Mayor Pro-Tem Walker and seconded by Councilwoman Doster to approve the proposed 2019-2020 Indigent Defense Services Agreement and to authorize the Mayor to sign. Motion carried by a unanimous vote of 7-0.

Discussion and Possible Action on Requesting Technical Assistance from the Middle Georgia Regional Commission Attachment #7C
Motion was made by Councilman Haley and seconded by Councilman Gorley to authorize the Mayor to request technical assistance from the Middle Georgia Regional Commission on behalf of the Eatonton-Putnam Water & Sewer Authority for assistance in updating the Authority’s job descriptions and pay scale. Motion carried by a unanimous vote of 7-0.

Proposed Resolution to Approve a Change to the City of Eatonton Marketing and Branding Deliverables Attachment #7D
Motion was made by Councilwoman Doster and seconded by Mayor Pro-Tem Walker to approve the Proposed Resolution approving a change to the City of Eatonton Marketing and Branding Deliverables, with the onus on the DDA and Branding Committee to make the deliverables happen in a timely manner, and to authorize the Mayor to sign. Motion carried by a vote of 4-3. Mayor Pro Tem Walker, Councilwoman Doster, Councilman Gorley, and Councilman Haley voted in favor and Councilman Butts, Councilman Mangum, and Councilwoman Reid voted against.
Discussion and Possible Action on Authorizing the Mayor to Execute a Local Maintenance Improvement Grant Contract Attachment #7E

Motion was made by Councilwoman Doster and seconded by Councilman Haley to approve the Local Maintenance Improvement Grant Contract and to authorize the Mayor to sign. Motion carried by a unanimous vote of 7-0.

Zoning: None.

Committee Reports:

Motion was made by Mayor Pro Tem Walker and seconded by Councilwoman Doster to pay the bills if and when the funds become available. Motion carried by unanimous vote of 7-0.

Councilman Butts inquired about the street light requested on Thompkins Street at Zion Covenant Fellowship Church. Mr. Sanders advised following up multiple times with Georgia Power Manager Greg Tyson; he will continue to pursue the request.

Councilman Haley advised several upcoming community events this Thursday, June 20 including the Eatonton Downtown Strategic Plan meeting, “The Color Purple” study at the Georgia Writers Museum, the Artisan Village Gallery’s juried art show, and the Putnam/Greene Young Professionals meeting at Frisk Pub. Councilman Haley also expressed his sympathies regarding the death of Mr. Frank Ford, the husband of Putnam County Chief Magistrate Dorothy Adams.

Councilwoman Reid shared how proud she was of the interaction she witnessed between the Eatonton Police Department and members of the community, especially our young males, at the recent Juneteenth Event. She encouraged the Department to keep up the good work.

Administrator Sanders advised the Regional Commission has been developing new layout for city website. Will share progress soon for Council review, comment, and approval.

For those of you going please remember upcoming GMA Convention begins this Friday June 21.

Mr. Sanders also thanked all of the City employees, especially Public Works and Public Safety, for the work during the Dairy Festival and Juneteenth Celebration event.

Please remember he inaugural June Jam that will be held this Saturday at the City Center Parking Lot Stage from 10:00 AM – 11:30 PM.

Mr. Huskins advised Putnam County Recreation Department’s fastpitch Softball girls’ team will be playing a district championship game this Thursday June 20 at 7:30pm at the Putnam County Recreation Department.
Mayor Rocker asked if there was any other business to be conducted for the good of the City. There being none, motion was made by Councilman Haley and seconded by Councilman Mangum to adjourn. Motion carried by a unanimous vote of 7-0. Meeting adjourned at 7:38 PM.

Walter C. Rocker, Jr., Mayor

ATTEST:

Maria S. Jimenez, City Clerk
**Downtown Eatonton**

*Revitalizing Our Downtown*

P.O. Box 4384 Eatonton, GA 30244  706.749.9150
   A 501-c-3 Non-Profit Corp. Designated by the Georgia Dept. of Community Affairs for the City & County

**Report for City Council Meeting Tuesday July 2, 2019 – June Recap**

**Organization**
Director/Project Manager attended Downtown Eatonton Board Meeting.

Director/Project Manager attended the MGRC Eatonton Downtown Strategy Meeting

Downtown Eatonton Director/Project Manager attended the Conquering the Diversity Divide workshop.

Downtown Eatonton Director/Project Manager attended Georgia Writers Museum ribbon cutting.

**Promotions**
Social Media was updated for Dairy Festival.

Social Media was updated for June Jam 2019.

June Jam was advertised in the Eatonton Messenger, Lake Oconee News, Lake Country 94.7 and 102.3, and The Creek 100.9 in Macon. Flyers were distributed at the Shady Dale Rodeo, in Milledgeville and in Morgan County. Facebook pages were also used to advertise the advert. Banners were placed on 441.

Downtown Eatonton Director/Project Manager attended Dairy Festival.

Downtown Eatonton Director/Project Manager attended June Jam 2019.

**Design**
Façade grant application was discussed with Bernard’s Funeral Care.

Façade grant application was sent to Dr. Oliver along with economic development information.

**Economic Vitality**
102 W. Marion St. was purchased by Rahul Patel owner of the Eatonton Papa John’s franchise.

122 W. Marion St. was purchased by Dr. Oliver for a future dental surgery.

102 N. Jefferson Ave. Cucos Mexican Restaurant closed on Father’s Day weekend.

104 N. Jefferson Ave. is being renovated for El Cazador Mexican Bar and Grill LLC.

107 N. Jefferson Ave. was purchased by Walt. rocker III and is being renovated.

118 N. Jefferson Ave. is currently being renovated with a name change to Barrel 118.

**Summary**
There were several property purchases in June along with the renovation of downtown buildings. The Alice Walker 75 birthday celebration is on Saturday July 13 from 10am to 9:30pm with most events taking place at the Plaza Arts Center. Author readings and book signings will be at the Georgia Writers Museum between 3:45 P.M. - 6:00 P.M.
The Honorable Stephen K. Benjamin  
Mayor of the City of Columbia, SC  
President of the U.S. Conference of Mayors  

VIA email: shalaine.archie@columbiasc.gov

Dear Mayor Benjamin:

I am writing to express my concern and opposition to two resolutions that will be considered at the 87th U.S. Conference of Mayors (USCM) Annual Meeting which will be held later this month.

Specifically, I am writing to oppose Resolution #54 - Comprehensive National Response to Climate Change and Resolution #59 Meeting Mayors’ Energy and Climate Goals by Start America’s Model Energy Code on a Glide Path to Net Zero Energy Buildings by 2050. These resolutions advocate for a one-size fits all approach to reducing greenhouse gas emissions, and they remove a consumer’s ability to determine which appliance best suits their needs. These resolutions support a path towards electrification and the removal of natural gas appliances from our homes and buildings.

As the mayor of a city that owns its natural gas system, I am aware of the many benefits that the direct use of natural gas provides. Natural gas is three times as efficient as electricity, represents the lowest cost option, and its use in residential and commercial applications contributes the least to greenhouse gas emissions. In fact, in 2016 natural gas use in the residential sector contributed less than 4 percent of total U.S. GHG emissions, by contrast emissions from the electric grid attributable to residential sector demands contributed 10.5 percent of the total U.S. GHG emissions.

The forced electrification of the U.S. will significantly impact consumer energy costs with little benefit in terms of reduced greenhouse gas emissions. A study released last year by Navigant found that policy-driven electrification would increase household annual energy costs between $750 and $910 per year. The total increase in energy-related costs (residential consumer costs plus incremental power generation and transmission costs) ranges from $590 billion to $1.2 trillion through 2035. The study also found that this would only result in a 1 to 1.5% reduction in U.S. greenhouse gas emissions.

When one in three households are facing challenges in paying their utility bills, forcing consumers to switch from their economical natural gas appliances to electric appliances does not make sense. Choosing clean energy sources should not mean abandoning your natural gas appliances. Pursuing clean energy should include looking for ways to reduce energy consumption, utilizing the current energy infrastructure in the most efficient way and planning for our energy future in a way that protects consumer options,
balances their energy needs and ultimately ensures our energy infrastructure is secure and economical for future generations. It is a matter of stewardship in every respect.

Sincerely,

Walter C. Rocker, Jr.

Mayor
June 3, 2019

Mr. Joe Hawkins
Public Works Supervisor
City of Eatonton
201 North Jefferson Avenue
Eatonton, Georgia 31024

Dear Mr. Hawkins:

Thank you for submitting the Generator Pre-Application to the Georgia Emergency Management Agency/Homeland Security (GEMA/HS) for the Hazard Mitigation Grant Program (HMGP). We received many commendable projects which were reviewed and then prioritized due to the limited available funding. Your project proposals to purchase and install two (2) fixed generator for the City of Eatonton Police Department and Fire Department the minimum federal standards and state mitigation priorities for HMGP funding.

The next phase in the HMGP process is to provide a full application to GEMA/HS. The application will be forwarded to you by your Hazard Mitigation Risk Reduction Specialist. This application needs to be received in our office by August 3, 2019 to be considered for FEMA funding. Please submit one original application and be sure to include all required attachments. The GEMA/HS staff will review and analyze information provided in the full application for funding consideration. Development of the full HMGP application does not guarantee funding.

I look forward to receiving your completed application. If you have any questions, please contact Celicia Davis, Hazard Mitigation Risk Reduction Specialist, at (470) 225-3817.

Sincerely,

[Signature]

Terry R. Lunn
Hazard Mitigation Manager

cc: Gary Sanders, City Administrator
    City of Eatonton
    Howard R. Sills, Sheriff & EMA Director
    Putnam County Emergency Management Agency
    Collin Hopf, Area Coordinator
    Georgia Emergency Management Agency/Homeland Security
I. Funding Sources

The maximum FEMA share for HMGP projects is 75 percent. The other 25 percent can be made up of State and Local funds as well as in-kind services. HMGP funds may be packaged with other Federal funds, but other Federal funds (except for Federal funds which lose their Federal identity at the State level -- such as CDBG, ARS, HOME) may not be used for the State or Local match.

<table>
<thead>
<tr>
<th>Estimated FEMA Share</th>
<th>$16,210</th>
<th>75% of Total (75%)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Non-Federal Share</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Estimated Local Share</td>
<td>$3,242</td>
<td>15% of Total (15%)</td>
</tr>
<tr>
<td>Estimated State Share</td>
<td>$2,161</td>
<td>10% of Total (10%)</td>
</tr>
<tr>
<td><strong>Total Project Costs</strong></td>
<td>$21,613</td>
<td>100% of Total</td>
</tr>
</tbody>
</table>

II. Project Implementation Narrative: In one or two paragraphs, please detail what activities and who will perform the activities needed to complete this project.

The City of Eatonton is requesting funding to purchase two 20 KW fixed generator for use of emergency power for the City of Eatonton Police Department and Fire Department. Also in this request is the funding to purchase and install two automatic transfer switches to the facilities, which would be needed to utilize the emergency power source.

This project will be overseen by the City of Eatonton and the City of Eatonton Department of Public Works. The selected contractor will provide generators and equipment. The Department of Public Works will install the generator pads and all electrical/ gas lines associated. In addition, the vendor will install the generators and transfer switches at the Fire Department and Police Department. The Department of Public Works will ensure that the generators will be installed to meet all current codes and standards. Per the manufacturer recommendations, the minimum dimensions of the concrete pad for the generator will be 5 feet by 3 feet and 3 inches thick.

III. Generator Maintenance and Usage: Please describe who will be responsible for the maintenance of the generator and activating the use of the generator.

The Department of Public Works will maintain the two generators and will pose no significant additional burden to the City. The maintenance personnel will also be responsible for refueling the generator as well as ensuring 24 hour operability. The generator will be tested in accordance with manufacturer's recommendations.
IV. Project Work Schedule: Provided are the standard steps you will need to take to complete the project from start to finish and the number of days each step will require. This includes the time required pre-construction steps such as project design, bidding and bid award and close-out.

<table>
<thead>
<tr>
<th>Work Item</th>
<th>Number of Days to Complete</th>
</tr>
</thead>
<tbody>
<tr>
<td>Execute grant agreements</td>
<td>1-60</td>
</tr>
<tr>
<td>Bidding/Vendor Selection</td>
<td>61-120</td>
</tr>
<tr>
<td>Equipment Procurement &amp; delivery</td>
<td>121-150</td>
</tr>
<tr>
<td>Site Work</td>
<td>151-175</td>
</tr>
<tr>
<td>Electrical Rough-in: interior conduit, modify/demo existing panels.</td>
<td>Install/terminate wiring.</td>
</tr>
<tr>
<td>Integrate into existing controls</td>
<td>181-200</td>
</tr>
<tr>
<td>Start-up and Testing</td>
<td>200-230</td>
</tr>
<tr>
<td>Final Inspection</td>
<td>230-260</td>
</tr>
<tr>
<td>Project Close-Out</td>
<td>261-280</td>
</tr>
</tbody>
</table>
V. Environmental Impacts of Proposed Project and Alternatives

Because HMGP is a federally funded program, all projects are required to undergo an environmental and historic preservation review as part of the grant application process. All projects must comply with the National Environmental Policy Act (NEPA) and associated Federal, State, and Local statutes to obtain funding. NO WORK can be done prior to the NEPA review process. If work is done on your proposed project before the NEPA review is completed, it will NOT be eligible for Federal funding.

The following information is required for the Environmental and Historic Preservation review. All projects must have adequate documentation to determine if the proposed project complies with NEPA and associated statutes.

Alternative Actions

The NEPA process requires that at least two alternative actions be considered that address the same problem/issue as the proposed project. In this section, list two feasible alternative projects to mitigate the hazards faced in the project area. One alternative is the “No Action Alternative”. This application cannot be processed if this section is incomplete.

A. No Action Alternative
Discuss the impacts on the project area if no action is taken.

If no action is taken the City of Eatonton’s Police and Fire Department will continue to be at risk of losing power in storm conditions which could delay or disrupt providing emergency services to the community when they are most needed.

B. Other Feasible Alternative
Describe one other feasible alternative to the proposed project. This could be an entirely different mitigation method or a significant modification to the design of the current proposed project.

As an alternative the City could rent or purchase an adequate amount of smaller portable generators when needed.

C. Alternative Project Description / Protection Provided
Explain how the alternative project will solve the mitigation problem.

This alternative would enable the Police and Fire Departments to operate in a loss of power situation but would require running extension cords throughout the facility, when needed, and reconnecting required equipment which would still lead to disruptions in service. Additionally, the need to refuel the generators, store appropriate fuels, and manage the electrical safety and generator exhaust issues presents significant safety concerns that must be dealt with every time the situation arises.

D. Alternative Project Location
Describe the location of the alternative project and physical address (provide city and zip code).

Digital Latitude: _33.3259_
Digital Longitude: __-83.3912__

*Digital Latitude and Digital Longitude coordinates need to be in Decimal Degrees.*
E. Map and Photographs of Alternative Location

☐ Include Google map with the project site clearly marked.
☐ Provide high-resolution color photographs by email showing a front view, a side view, a back view and a street view of the structure

MAINTENANCE AGREEMENT

All applicants whose proposed project involves the retrofit or modification of existing public property or whose proposed project would result in the public ownership or management of property, structures, or facilities, must first sign the following agreement prior to submitting their application to FEMA.

(NOTE: Those applicants whose project only involves the retrofitting, elevation, or other modification to private property where the ownership will remain private after project completion DO NOT have to complete this form.)

The City of Eatonton, State of Georgia, hereby agrees that if it receives any Federal aid as a result of the attached project application, it will accept responsibility, at its own expense if necessary, for the routine maintenance of any real property, structures, or facilities acquired or constructed as a result of such Federal aid. Routine maintenance shall include, but not be limited to, such responsibilities as keeping vacant land clear of debris, garbage, and vermin; keeping stream channels, culverts, and storm drains clear of obstructions and debris; and keeping detention ponds free of debris, trees, and woody growth.

The purpose of this agreement is to make clear the Subgrantee’s maintenance responsibilities following project award and to show the Subgrantee’s acceptance of these responsibilities. It does not replace, supercede, or add to any other maintenance responsibilities imposed by Federal law or regulation and which are in force on the date of project award.

Signed by _________________________________ the authorized applicant agent
(printed or typed name of signing official)

__________________________________________ of ________________________________
(title)

__________________________________________ (name of applicant)

this _________ (day) of ______________ (month), __________ (year).

Authorized Applicant Agent’s Signature* ________________________________

* An individual authorized to sign financial and legal documents on behalf on the local government (e.g., the Chairperson, Board of County Commissioners or the County Manager, etc.)
As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.

2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents relating to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.

3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure nondiscrimination during the useful life of the project.

4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.

5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.

6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.

7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4726-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).

9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.

10. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§220 d3-3 and 230 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.

12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-
333) regarding labor standards for federally-assisted construction subagreements.

14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is $10,000 or more.

15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91- 190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).


18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."

19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

<table>
<thead>
<tr>
<th>SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL</th>
<th>TITLE</th>
</tr>
</thead>
<tbody>
<tr>
<td>APPLICANT ORGANIZATION</td>
<td>DATE SUBMITTED</td>
</tr>
<tr>
<td>City of Eatonton, GA</td>
<td></td>
</tr>
</tbody>
</table>